



## **NOTICE OF MEETING**

**TUESDAY, MAY 10, 2011, 7:00 P.M.**

**CYRUS E. DALLIN ART MUSEUM**

**JEFFERSON CUTTER HOUSE (lower level)**

**1 Whittemore Park**

**Arlington Center, MA**

### **Agenda:**

- 1) Minutes of February 8, March 8, and April 12, 2011
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
  - a) Fundraising
  - b) Volunteer Report
  - c) 150th Birthday
    - 1) Banner
  - d) Sign
- 5) Old Business
  - a) Collection
  - b) Marketing
  - c) Strategic Plan
  - d) Letters to MFA/Chronicle
- 6) New Business
  - a) Budget
  - b) Rotary Club Lecture
  - c) Tour for Visiting Mormons
  - d) Miscellaneous